

# STUDENT APPLICATION

Rotary Youth Leadership Awards Conference  
Sponsored by Rotary Clubs of District 6560  
March 14th – 16th, 2014

**To be filled out by sponsoring Rotary Club:**

Sponsoring Rotary Club Name: \_\_\_\_\_

Rotary Club Contact Name: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Student Delegate:** \_\_\_\_\_

(First, M.I., Last, Nickname)

High School Attending: \_\_\_\_\_ Grade Level: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ (Home or Cell, please circle)

Birth Date: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_

Email: \_\_\_\_\_

In Case of Emergency call: Name: \_\_\_\_\_ Cell #: \_\_\_\_\_

**PROVIDE BRIEF BIO OF APPLICANT BY COMPLETING BELOW OR  
PROVIDE STUDENT'S RESUME**

Special Interests and Talents: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Awards (School/Civic): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Extra Curricular Club or Athletic Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Leadership Positions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Attach  
Photo  
Here

**PART ONE OF TWO**

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## DISTRICT 6560 RYLA HEALTH AND CONSENT FORM

Student Name: _____	Birth Date: _____	M _____	F _____
Parent or Guardian: _____	Phone: _____		
Home Address: Street: _____	City: _____	Zip: _____	
Home Phone: _____			
Business Address: Street: _____	City: _____	Zip: _____	
Business Phone: _____	Email: _____		
<b>If parent or guardian is not available, notify:</b>			
Name: _____	Phone: _____		
Email: _____			

### ***Health History (To be completed by parent)***

#### ***Disorders/Diseases (approximate dates)***

Ear Infections _____	Rheumatic Fever _____
Heart Defect/Disease _____	Chicken Pox _____
Convulsions _____	Measles _____
Diabetes _____	German measles _____
Bleeding Disorders _____	Mumps _____
Epilepsy _____	Asthma _____

#### ***Allergies***

Hay Fever _____
Poison Ivy _____
Penicillin _____
Insect Stings _____
Other Drugs _____
Foods _____

Operations or serious injuries (include dates) \_\_\_\_\_

Chronic or recurring illnesses \_\_\_\_\_

Other diseases or details of above \_\_\_\_\_

List Medications \_\_\_\_\_

Name of Dentist/Orthodontist \_\_\_\_\_ Phone \_\_\_\_\_

Name of Family Physician \_\_\_\_\_ Phone \_\_\_\_\_

Family medical/hospital insurance carrier \_\_\_\_\_ Policy Number \_\_\_\_\_

### **\*IMPORTANT-- MUST BE COMPLETED FOR ATTENDANCE**

**Parent's Authorization:** This health history is correct as far as I know, and the person herein described has permission to engage in all prescribed camp activities except as noted by me and the examining physician. I hereby give permission to the physician selected by the camp director to order x-rays, routine tests and treatment for the health of my child, and in the event I cannot be reached in an emergency, I hereby give permission to the physician selected by the camp director to hospitalize, secure proper treatment for, and to order injection and/or anesthesia and/or surgery for my child as named above. Certain photos and video may be released to media, colleges, civic or school-related organizations and state or governmental agencies as well as published in programs or used in presentations for Rotary District 6560.

### **Consent Granted, please sign below**

Parent/Guardian Signature: \_\_\_\_\_

Witness: \_\_\_\_\_ Date: \_\_\_\_\_